

UPCOMING MEETINGS

Tuesday, April 3, 2018

7:30 A.M. Highway Committee Meeting – Highway Department in Roberts

Wednesday, April 4, 2018

9:00 A.M. Sheriff Committee Meeting – Sheriff Board Room

Thursday, April 5, 2018

8:30 A.M. Finance Committee Meeting – Small Courtroom

Monday, April 9, 2018

7:00 P.M. County Board Meeting – Sheriff Board Room



Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-2344 Office

Richard Flessner
Coroner

MONTH END REPORT FEBRUARY, 2018

TOTAL DEATH INVESTIGATIONS	11
TOTAL RESIDENT DEATHS	10
TOTAL NON-RESIDENT DEATHS	1
Past Inquires or Inquests Pending	0
Inquires Pending this month	0
1) Natural Death Investigations	11
2) Undetermined Death	0
3) Suicide	0
4) Homicide	0
5) Accidental Death	1
5a) Accidental Motor Vehicle Death	0
5b) Accidental Drug or Alcohol Death	0
AUTOPSIES	0
TOXICOLOGY	0
EXTERNAL EXAMINATIONS	0
HOSPICE CASE	5
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED AND ISSUED	2
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	1
Investigations returned to the Medical Profession	
CREMATION PERMIT FEES	\$ 100.00
REPORT FEES	\$.00
MISC. FEES (Grant)	\$.00
TOTAL REVENUE	\$ 100.00

RESPECTFULLY SUBMITTED,

RICHARD FLESSNER
FORD COUNTY CORONER

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **FEBRUARY 2018** and during the month where I state the gross amount of all fees.

COUNTY CLERK

REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS RSSA	VRSSA	ELECTION REIMBURS	FEES OF OTHERS	GIS	RH	DCS	DELINQUENT TAXES COLLECTED
Dec-17	3,444.50	255.00	2,243.43	1,944.75	315.00	8,202.68	798.50	364.00	0.00	0.00	2,477.00	1,557.00	432.00	18,509.10
Jan-18	2,620.50	425.00	2,862.90	2,282.00	385.00	8,575.40	603.50	582.00	0.00	0.00	1,890.00	1,143.00	732.00	25,486.74
Feb-18	2,789.50	465.00	1,029.70	744.00	805.00	5,833.20	627.50	600.00	0.00	0.00	1,955.00	1,215.00	688.00	54,824.14
Mar-18						0.00								
Apr-18						0.00								
May-18						0.00								
Jun-18						0.00								
Jul-18						0.00								
Aug-18						0.00								
Sep-18						0.00								
Oct-18						0.00								
Nov-18						0.00								
MID-YEAR	8,854.50	1,145.00	6,136.03	4,970.75	1,505.00	22,611.28	2,029.50	1,546.00	0.00	0.00	6,322.00	3,915.00	1,852.00	98,819.98
TOTAL	8,854.50	1,145.00	6,136.03	4,970.75	1,505.00	22,611.28	2,029.50	1,546.00	0.00	0.00	6,322.00	3,915.00	1,852.00	98,819.98

19.66% = Percent of estimated revenue generated for year to date.

Total estimated revenue = \$ 115,000.00

Actual office revenue = \$ 22,611.28

Total County Clerk Receipts = \$ 137,095.76

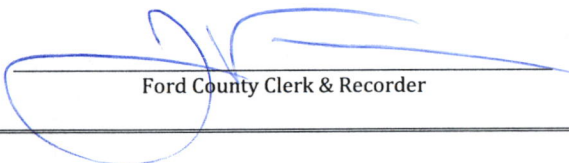
Election Reimbursemt = \$ -

Dedicated Funds = \$ 3,575.50

STATE OF ILLINOIS }
COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 2nd day of March 2018.


Ford County Clerk & Recorder

Ford County Highway Committee Minutes

The Ford County Highway Committee met on March 6, 2018 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were committee members Bob Lindgren, Tim Nuss and Bud Otto. County Board Chairman Randy Berger and County Engineer Greg Perkinson were also present. Mr. Otto called the meeting to order at 7:30 a.m.

First on the agenda was the review of the February minutes. Mr. Nuss moved and Mr. Lindgren seconded the motion that they be approved as presented. The motion carried.

February bills were read and presented by Mr. Perkinson. Mr. Berger moved and Mr. Lindgren seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Under old business the following items were discussed:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of February and will provide a written report for the full board.

Mr. Perkinson updated the committee on activities at the Kelly Creek Windfarm.

New Business

Having no further items to discuss, Mr. Otto moved to adjourn at 7:55 am, seconded by Mr. Berger. The motion carried.

Monthly Report to the Ford County Board
On Activities at the Highway Department
March 6, 2018

The Ford County Highway Department completed the following activities during the month February, 2018.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Worked on 5-year Road and Bridge Program
- Worked on 2018 Township Oil and Chip Program

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.
- Removed snow from county roads.

County Engineer

- Attended District 3 IACE annual meeting in Morris, IL

FORD COUNTY PROBATION AND COURT SERVICES

Stats for February 2018

ADULTS

<u>Active Caseload</u>		<u>Administrative Cases</u>		<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	92	Active	61	Felony Cases	90	Active	63
Misdemeanors	110	Warrants	99	Misdemeanors	147	Warrants	100
DUI Cases	67	TOTAL	160	DUI Cases	61	TOTAL	163
Traffic Cases	23			Traffic Cases	16		
TOTAL	292			TOTAL	314		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>		<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	5	Active	7	Probation	5	Active	3
Cont'd Supervision	13	Inactive	0	Cont'd Supervision	9	Inactive	0
Informal	0	TOTAL	7	Informal	0	TOTAL	3
Other	0			Other	0		
TOTAL	18			TOTAL	14		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>		<u>Adults</u>		<u>Juveniles</u>	
Cases	165	Cases	19	Cases	183	Cases	17
Hours	23150	Hours	1086	Hours	24740	Hours	1058
TOTAL CASES:	184			TOTAL CASES:	180		
TOTAL HOURS:	24236			TOTAL HOURS:	22138		

RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 0
Cases reviewed this month 0
Active Conference/Diversion Cases 0 Restorative Justice / 7 Diversion

INVESTIGATIONS:

PSI's ordered 1 PSI's completed 5
Record Checks completed 0

INTAKES:

Adults: 14 Juveniles: 0

ELECTRONIC MONITORING / GPS:

Adults: 1 Juveniles: 0

CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 19 Clients 9

HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 26 School 0

RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month 2326.02

Community Service collected:

Adults: 797 Juveniles: 30

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	5	Active	3
Cont'd Supervision	9	Inactive	0
Informal	0	TOTAL	3
Other	0		
TOTAL	14		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	183	Cases	17
Hours	24740	Hours	1058
TOTAL CASES:	180		
TOTAL HOURS:	22138		

VIOLATIONS:

Adult: 10 Juveniles: 1

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Network Panel IPCSA Board Meeting

Ford County Board Meeting

Ford County Drug Court

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

MRT Class

CPR/AED Training/Recertification for entire department

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 12

<u>OFFICER CASELOAD</u>	<u>ADULTS</u>	<u>JUVENILES</u>
Drug Court	3	0
Jennifer Anderson	91	21
Rocky Marron	103	0
Ellen Maxey	16	2
Ariel Ochoa	116	3
Suzie Shell	1	0
Warrant Status	122	0

INTAKES THIS MONTH:

<u>Adult:</u>		<u>Juvenile:</u>	
Felony Cases	4	Probation	0
Misdemeanors	3	Cont'd Supervision	0
DUI Cases	2	Informal	0
Traffic Cases	5	Other	0
TOTAL	14	TOTAL	0

CONFINEMENTS:

Juvenile Detention 0

IDOC Commitments 0

Group Home Adults: 1 Juveniles: 0

Residential Substance Abuse Treatment: Adults: 2 Juveniles: 0

ADULT PROGRAMS ORDERED THIS MONTH:**COMPLETED THIS MONTH:**

Alcohol / Substance Abuse Assessment	4	2
DUI Assessment	3	4
Alcohol / Substance Abuse Treatment	0	0
DUI Education / Treatment	3	3
Victim Impact Panel	3	1
Cognitive Classes	4	0
Anger / Domestic Abuse Classes	1	2
Mental Health	0	1
Sex Offender Treatment	0	0
Parenting Classes	0	0
Psychiatric / Psychological Assessment	0	0
Traffic School	3	4

Ford County Public Health Department
Report to Ford County Board
February 2018, Statistics

Administration

Community Health

Immunizations:

Flu	0
Child	5
Adult	2
Lead Screening	10
Pregnancy test	0
Paternity test	0
TB skin tests	4
Blood Pressure checks	4
Vision screens	1
Hearing screens	1

Investigations:

Animal bites/Rabies	0
Chlamydia	5
Gonorrhea	1
Hep B - suspect	0
Hep C - suspect	1
Measles	1

Kempton Clinic:

Seniors served	22
Home visits	6
Phone visits	1

Environmental Health

Inspections:

Food	21
Well	0
Septic	0
Radon kits	16
Water sample kits	3

Smoke Free Illinois Act:

Inspections	21
Passed	21

Senior Programs

Senior Information Services

Over 60 clients	18
Under 60 clients	5
Total contacts	70

Adult Protective Services

Over 60 reports	4
Under 60 reports	0
Open cases	5
Vulnerable adult report	0

Community Care Program

Current clients	91
Nursing home screens	15

Additional Activities

Ford County Public Health Department
Transaction Report
February 2018

CASH

Payables Account

Date	Num	Name	Memo/Description	Amount
Beginning Balance				
02/01/2018	2292	Tyler Technologies	DHD	-2,700.00
02/01/2018	2291	City of Paxton	Water	-47.49
02/01/2018	2290	Ford County Treasurer	Payroll Reimbursement	-15,015.26
02/01/2018	2289	Quill	Office Supplies	-173.73
02/01/2018	2288	Illinois Council of Case Coordination Units	CCP Fee	-100.00
02/01/2018	2293	Quill	Office Supplies	-194.85
02/01/2018	2287	Getz Fire Equipment	Annual Maintenance	-50.00
02/01/2018	142	La Quinta	Nancy Training	-77.97
02/07/2018	145	USPS	postage	-15.20
02/14/2018	2300	Henry Schein	Imm supplies	-98.05
02/14/2018	2299	Geothermal Alliance of Illinois	Staff Training	-40.00
02/14/2018	2298	Ford County Treasurer	Payroll Reimbursement	-11,524.48
02/14/2018	2297	Elson's Paxton Sanitary	Garbage	-31.00
02/14/2018	2296	Diane Tavenner	mileage	-129.80
02/14/2018	2295	CDS Office Technologies	Copier Services	-125.62
02/14/2018	2294	Ameren Illinois	Electric	-267.86
02/14/2018	2301	IALEHA	Fee	-40.00
02/14/2018	2309	Sue Burkund	Mileage	-43.20
02/14/2018	2308	Page Eads	Mileage	-137.16
02/14/2018	2307	Nicor	Gas	-61.85
02/14/2018	2306	Nancy Mandamuna	mileage	-469.26
02/14/2018	2305	Mediacom	Phone	-208.85
02/14/2018	2304	Lana Sample	mileage	-122.04
02/14/2018	2303	Karli Eastin	mileage	-29.16
02/14/2018	2302	Kami Kimmel	mileage	-237.06
02/22/2018	146	Quickbooks	Accounting Software	-50.00
02/23/2018	147	ADP	Payroll Reporting	-44.35
02/27/2018	148	Bienvenidos Pueblo Lindo	APS M Team	-50.47
02/28/2018	2310	Gibson Area Hospital & Health Services	WIC/FCM	-13,289.14
02/28/2018	2315	USPS	postage	-99.00
02/28/2018	2312	Ford County Treasurer	Payroll Reimbursement	-14,777.75
02/28/2018	2313	Quill	Office Supplies	-180.86
02/28/2018	2314	Sanofi Pasteur	Imm supplies	-151.91
02/28/2018	2311	Christina Wallace	Meals reimb.	-7.39
				<hr/>
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Thursday, Mar 01, 2018 08:40:29 AM GMT-8 - Accrual Basis

MAD
[Signature]

**FORD COUNTY SHERIFF'S OFFICE
FEBRUARY 2018
ACTIVITY SUMMARY REPORT**

INCOME RECEIVED

\$76,421.53 – Boarding	\$810.00 – Seized/Forfeiture Fund	\$301.00 – Misc. Reimbursement
\$ 2,666.66 – Contracts	\$600.00 – Sheriff Sale	\$300.00 – Bond Fees
\$ 1,175.86 – Civil Process	\$520.00 – Work Release	\$224.92 – Arrestee Medical Fund
\$ 1,289.64 – Transports	\$360.00 – Dedicated Vehicle Fund	\$ 50.00 - Reports

TRAFFIC ACCIDENTS- 14

WARNING CITATIONS-

CIVIL LAW CITATIONS-04

TRAFFIC CITATIONS-66

36 – Speeding	02 – Operating Uninsured Vehicle
04 – No Driver's License	02 – Failure to Report Accident
03 – Expired Drivers' License	02 – Failure to Signal
03 – Failure to obey traffic control sign/signal	01 – No Front/Rear Plate
03 – Suspended/Revoked Driver's License	01 – Use of cell phone while driving
03 – Fail to Reduce Speed to Avoid Accident	01 – Leaving the Scene of Accident
02 – No Seat Belt	01 – Improper Lane Usage
02 – Illegal Transportation/alcohol	

FIELD INCIDENT/COMPLAINT REPORTS

17 – Civil Complaints	01 – Vandalism
16 – Other Agency Assists	01 – Trespassing
15 – Motorist Assists	01 – Property Standby
11 – Car in Ditch	01 – Noise Complaint
07 – Suspicious Activity/Persons	01 – Missing Person
05 – Harassment	01 – 911 Hang up
04 – Welfare Check	01 – Hospital Prisoner Escort
04 – Security Alarm Check	01 – Criminal Damage to Property
03 – Suspicious Vehicle	01 – House Check
03 – Domestic Disturbance	01 – Burglary
02 – Animal Complaint	

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Summons: 16/24 Warrants: 18

TOTAL FOR THE MONTH OF FEBRUARY

\$84,719.61

FY TOTAL TO DATE

\$124,539.21

FORD COUNTY INMATES TOTAL MANDAYS TO DATE (1024)

February Ford County Inmate Mandays: 359

Matt Rock
Zoning Office
Ford County, Illinois

MONTHLY REPORT
TO THE CHAIRMAN OF THE COUNTY BOARD OF FORD COUNTY
OF
OFFICIAL FEES AND EMOLUMENTS RECEIVED

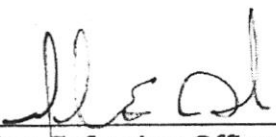
I, Matthew E. Rock, Zoning Enforcing Officer in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of the Zoning Office, for the month ending February 28th, 2018 wherein I state the gross amount of all fees or emoluments.

NATURE OF SERVICES:

(2)	Construction Permits:	\$652.00
(2)	AG Permits Issued:	

I do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 28th day of February, 2018.



Zoning Enforcing Officer

RESOLUTION 18-

Be it resolved by the Ford County Board to accept the following low bids for the 2018 Township MFT maintenance projects, subject to the approval by the Illinois Department of Transportation

Brenton	18-01000-01-GM	General Materials Corporation	\$ 62,039.00
Button	18-02000-01-GM	Gray's Material Service	\$ 65,177.25
Dix	18-03000-01-GM	Gray's Material Service	\$ 80,612.80
Drummer	18-04000-01-GM	Gray's Materials Corporation	\$ 76,621.20
Lyman	18-05000-01-GM	General Materials Corporation	\$ 58,229.00
Mona	18-06000-01-GM	General Materials Corporation	\$ 71,850.50
Patton	18-07000-01-GM	Gray's Material Service	\$ 62,475.40
Peach Orchard	18-08000-01-GM	General Materials Corporation	\$ 41,337.95
Pella	18-09000-01-GM	General Materials Corporation	\$ 52,785.00
Sullivant	18-11000-01-GM	General Materials Corporation	\$ 90,593.00
Wall	18-12000-01-GM	General Materials Corporation	\$ 41,075.00
Brenton	18-01000-02-GM	Weber Trucking	\$ 11,310.00
Button	18-02000-02-GM	Weber Trucking	\$ 14,700.00
Dix	18-03000-02-GM	Weber Trucking	\$ 10,875.00
Drummer	18-04000-02-GM	Weber Trucking	\$ 17,160.00
Lyman	18-05000-02-GM	General Materials Corporation	\$ 11,544.40
Patton	18-07000-02-GM	CnC Farms & Trucking	\$ 13,595.60
Peach Orchard	18-08000-02-GM	CnC Farms & Trucking	\$ 4,062.50
Pella	18-09000-02-GM	Conrad Trucking	\$ 8,514.40
Sullivant	18-11000-02-GM	Hansen Custom Farming	\$ 19,404.00
Wall	18-12000-02-GM	Conrad Trucking, Inc.	\$ 7,505.00
Dix	18-03000-03-GM	CnC Farms & Trucking	\$ 6,550.00
Wall	18-12000-03-GM	Weber Trucking	\$ 14,160.00

STATE OF ILLINOIS)

) ss

COUNTY OF FORD)

I, Amy Frederick, County Clerk in and for said County, in the state aforesaid and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect, and complete copy of a resolution adopted by the County Board of Ford County at its meeting held at Paxton on March 12, 2018.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Paxton in said County this March 12, 2018.

(SEAL)

Ford County Clerk

RESOLUTION 18 -

RESOLUTION TO HIRE

WHEREAS, there currently being a vacancy of one _____ time position in the Supervisor of Assessment's Office; and

WHEREAS, due to Resolution 15-14 - Resolution of the Ford County Board Enforcing a Hiring Freeze, it is necessary to receive approval to hire; and

WHEREAS, approval and authorization of the Personnel Committee was sought; and

WHEREAS, one _____ time position will be allowed to be filled; and

BE IT FURTHER RESOLVED, that the Supervisor of Assessment be authorized to hire one _____ time employee at the _____ year level according to the FY 2018 Longevity Report.

Dated: March 12, 2018

Signed: _____

Randy Berger

County Board Chairman

Attested: _____

Amy Frederick

Ford County Clerk & Recorder

1.10% Step increase from year 2 on

2017-2018	Ford County Longevity Schedule										
Years											
Job Title	Assistant Deputy	Chief Deputy	Highway Office	Assistant Custodian	Baliff	Physical Plant Supervisor	Maintaenance Worker	Maintenance Operator	Engineering Tech	Maintenance Foreman	Assistant Engineer
0	\$ 11.00	\$ 11.50	\$ 12.00	\$ 11.50	\$ 13.25	\$ 14.25	\$ 14.75	\$ 15.50	\$ 15.50	\$ 16.25	\$ 18.75
0.5	\$ 11.25	\$ 11.75	\$ 12.25	\$ 11.75	\$ 13.50	\$ 14.50	\$ 15.00	\$ 15.75	\$ 15.75	\$ 16.50	\$ 19.00
1	\$ 11.75	\$ 12.25	\$ 12.75	\$ 12.25	\$ 14.00	\$ 15.00	\$ 15.50	\$ 16.25	\$ 16.25	\$ 17.00	\$ 19.50
2	\$ 11.88	\$ 12.38	\$ 12.89	\$ 12.38	\$ 14.15	\$ 15.17	\$ 15.67	\$ 16.43	\$ 16.43	\$ 17.19	\$ 19.71
3	\$ 12.01	\$ 12.52	\$ 13.03	\$ 12.52	\$ 14.31	\$ 15.33	\$ 15.84	\$ 16.61	\$ 16.61	\$ 17.38	\$ 19.93
4	\$ 12.14	\$ 12.66	\$ 13.18	\$ 12.66	\$ 14.47	\$ 15.50	\$ 16.02	\$ 16.79	\$ 16.79	\$ 17.57	\$ 20.15
5	\$ 12.28	\$ 12.80	\$ 13.32	\$ 12.80	\$ 14.63	\$ 15.67	\$ 16.19	\$ 16.98	\$ 16.98	\$ 17.76	\$ 20.37
6	\$ 12.41	\$ 12.94	\$ 13.47	\$ 12.94	\$ 14.79	\$ 15.84	\$ 16.37	\$ 17.16	\$ 17.16	\$ 17.96	\$ 20.60
7	\$ 12.55	\$ 13.08	\$ 13.61	\$ 13.08	\$ 14.95	\$ 16.02	\$ 16.55	\$ 17.35	\$ 17.35	\$ 18.15	\$ 20.82
8	\$ 12.69	\$ 13.22	\$ 13.76	\$ 13.22	\$ 15.11	\$ 16.19	\$ 16.73	\$ 17.54	\$ 17.54	\$ 18.35	\$ 21.05
9	\$ 12.82	\$ 13.37	\$ 13.92	\$ 13.37	\$ 15.28	\$ 16.37	\$ 16.92	\$ 17.74	\$ 17.74	\$ 18.55	\$ 21.28
10	\$ 12.97	\$ 13.52	\$ 14.07	\$ 13.52	\$ 15.45	\$ 16.55	\$ 17.10	\$ 17.93	\$ 17.93	\$ 18.76	\$ 21.52
11	\$ 13.11	\$ 13.67	\$ 14.22	\$ 13.67	\$ 15.62	\$ 16.73	\$ 17.29	\$ 18.13	\$ 18.13	\$ 18.97	\$ 21.75
12	\$ 13.25	\$ 13.82	\$ 14.38	\$ 13.82	\$ 15.79	\$ 16.92	\$ 17.48	\$ 18.33	\$ 18.33	\$ 19.17	\$ 21.99
13	\$ 13.40	\$ 13.97	\$ 14.54	\$ 13.97	\$ 15.96	\$ 17.10	\$ 17.67	\$ 18.53	\$ 18.53	\$ 19.38	\$ 22.24
14	\$ 13.55	\$ 14.12	\$ 14.70	\$ 14.12	\$ 16.14	\$ 17.29	\$ 17.87	\$ 18.73	\$ 18.73	\$ 19.60	\$ 22.48
15	\$ 13.69	\$ 14.28	\$ 14.86	\$ 14.28	\$ 16.32	\$ 17.48	\$ 18.07	\$ 18.94	\$ 18.94	\$ 19.81	\$ 22.73
16	\$ 13.85	\$ 14.43	\$ 15.02	\$ 14.43	\$ 16.50	\$ 17.67	\$ 18.26	\$ 19.15	\$ 19.15	\$ 20.03	\$ 22.98
17	\$ 14.00	\$ 14.59	\$ 15.19	\$ 14.59	\$ 16.68	\$ 17.87	\$ 18.47	\$ 19.36	\$ 19.36	\$ 20.25	\$ 23.23
18	\$ 14.15	\$ 14.75	\$ 15.36	\$ 14.75	\$ 16.86	\$ 18.07	\$ 18.67	\$ 19.57	\$ 19.57	\$ 20.47	\$ 23.49
19	\$ 14.31	\$ 14.92	\$ 15.52	\$ 14.92	\$ 17.05	\$ 18.26	\$ 18.87	\$ 19.79	\$ 19.79	\$ 20.70	\$ 23.74
20	\$ 14.46	\$ 15.08	\$ 15.70	\$ 15.08	\$ 17.23	\$ 18.47	\$ 19.08	\$ 20.00	\$ 20.00	\$ 20.93	\$ 24.01
21	\$ 14.62	\$ 15.25	\$ 15.87	\$ 15.25	\$ 17.42	\$ 18.67	\$ 19.29	\$ 20.22	\$ 20.22	\$ 21.16	\$ 24.27
22	\$ 14.78	\$ 15.41	\$ 16.04	\$ 15.41	\$ 17.62	\$ 18.87	\$ 19.50	\$ 20.45	\$ 20.45	\$ 21.39	\$ 24.54
23	\$ 14.95	\$ 15.58	\$ 16.22	\$ 15.58	\$ 17.81	\$ 19.08	\$ 19.72	\$ 20.67	\$ 20.67	\$ 21.63	\$ 24.81
24	\$ 15.11	\$ 15.75	\$ 16.40	\$ 15.75	\$ 18.01	\$ 19.29	\$ 19.93	\$ 20.90	\$ 20.90	\$ 21.86	\$ 25.08
25	\$ 15.28	\$ 15.93	\$ 16.58	\$ 15.93	\$ 18.20	\$ 19.50	\$ 20.15	\$ 21.13	\$ 21.13	\$ 22.10	\$ 25.35
26	\$ 15.45	\$ 16.10	\$ 16.76	\$ 16.10	\$ 18.40	\$ 19.72	\$ 20.38	\$ 21.36	\$ 21.36	\$ 22.35	\$ 25.63
27	\$ 15.62	\$ 16.28	\$ 16.94	\$ 16.28	\$ 18.61	\$ 19.94	\$ 20.60	\$ 21.60	\$ 21.60	\$ 22.59	\$ 25.92
28	\$ 15.79	\$ 16.46	\$ 17.13	\$ 16.46	\$ 18.81	\$ 20.15	\$ 20.83	\$ 21.83	\$ 21.83	\$ 22.84	\$ 26.20
29	\$ 15.96	\$ 16.64	\$ 17.32	\$ 16.64	\$ 19.02	\$ 20.38	\$ 21.06	\$ 22.07	\$ 22.07	\$ 23.09	\$ 26.49
30	\$ 16.14	\$ 16.82	\$ 17.51	\$ 16.82	\$ 19.23	\$ 20.60	\$ 21.29	\$ 22.32	\$ 22.32	\$ 23.35	\$ 26.78

RESOLUTION 18-

WHEREAS, due to an upcoming vacancy in the office of Supervisor of Assessments, it is necessary that the presiding officer of Ford County, with the advice and consent of the County Board, appoint a person to fill the position of Supervisor of Assessments; and

WHEREAS, _____ has been duly qualified by this State of Illinois for the position of Supervisor of Assessments; and

WHEREAS, it is necessary that a qualified person be appointed to the position of Supervisor of Assessments; and

WHEREAS, it is necessary that the County Board set the appropriate salary for the position of Supervisor of Assessments; and

BE IT THEREFORE RESOLVED, that _____ be appointed to a four year term as Supervisor of Assessments. This appointment is to begin _____.

BE IT FURTHER RESOLVED, that the salary for the position of Assessment Officer be set at the sum of \$_____ per year, and the salary for the position be reviewed prior to and reset at the beginning of the fiscal year beginning on December 1, 2018.

Dated: March 12, 2018

Randy Berger
Chairman of the Board

Attested: _____
Amy Frederick
County Clerk & Recorder

SUPERVISOR OF ASSESSMENTS

Full Time Position, Ford County, Paxton, IL.

Term: 4 years from date of appointment

The Ford County Board is seeking qualified applicants for the position of Supervisor of Assessments. The Supervisor of Assessments is responsible for all activities related to real property assessments as required by the Illinois Property Tax Code and also oversees the county's computerized GIS mapping system.

To be eligible, the successful applicant must meet all the qualifications in the Property Tax Code (35 ILCS 200/3-5):

- 2 years of experience in the field of property sales, assessments, finance or appraisals;
- Possess wither a CIAO or CAE or other qualified designation and be current with continuing education requirements as prescribed by the designating association; and Pass an examination conducted by IDOR.
- Must pass a background check according to Resolution 18 - 17.

Send Resumes to:

Clerk & Recorder's Office
200 W. State St., Rm. 101
Paxton, IL. 60957

ATTN: Mr. Tom McQuinn,
Chairman of Personnel

(35 ILCS 200/3-5)

Sec. 3-5. Supervisor of assessments. In counties with less than 3,000,000 inhabitants and in which no county assessor has been elected under Section 3-45, there shall be a county supervisor of assessments, either appointed as provided in this Section, or elected.

In counties with less than 3,000,000 inhabitants and not having an elected county assessor or an elected supervisor of assessments, the office of supervisor of assessments shall be filled by appointment by the presiding officer of the county board with the advice and consent of the county board.

To be eligible for appointment or to be eligible to file nomination papers or participate as a candidate in any primary or general election for, or be elected to, the office of supervisor of assessments, or to enter upon the duties of the office, a person must possess one of the following qualifications as certified by the individual to the county clerk:

(1) A Certified Illinois Assessing Official certificate from the Illinois Property Assessment Institute, plus the additional training required for additional compensation under Section 4-10.

(2) A Certified Assessment Evaluator certificate from the International Association of Assessing Officers.

(3) A Member of the Appraisal Institute (MAI), Residential Member (RM), Senior Real Estate Analyst (SREA), Senior Real Property Analyst (SRPA) or Senior Residential Analyst (SRA) certificate from the Appraisal Institute or its predecessor organizations.

(4) If the person has served as a supervisor of assessments for 12 years or more, a Certified Illinois Assessing Official certificate from the Illinois Property Assessment Institute with a minimum of 360 additional hours of successfully completed courses approved by the Department if at least 180 of the course hours required a written examination.

In addition, a person must have had at least 2 years' experience in the field of property sales, assessments, finance or appraisals and must have passed an examination conducted by the Department to determine his or her competence to hold the office. The examination may be conducted by the Department at a convenient location in the county or region. Notice of the time and place shall be given by publication in a newspaper of general circulation in the counties, at least one week prior to the exam. The Department shall certify to the county board a list of the names and scores of persons who pass the examination. The Department may provide by rule the maximum time that the name of a person who has passed the examination will be included on a list of persons eligible for appointment or election. The term of office shall be 4 years from the date of appointment and until a successor is appointed and qualified.

(Source: P.A. 92-667, eff. 7-16-02.)

Interagency Agreement Regarding Emergency Dispatching, Communications and Other Services

Whereas, the Ford County Sheriff's Office and Recipient(s) are empowered to provide emergency communications services to the citizens within their respective jurisdictions and may, therefore enter into an Interagency Agreement with one another and with other public agencies to perform such services; and,

Whereas, the Ford County Sheriff's Office has an emergency communications dispatch center and systems capable of providing emergency communications services to law enforcement agencies, fire departments, fire districts and emergency medical services providers within Ford County and beyond; and,

Whereas, the Ford County Sheriff's Office and the parties to this agreement believe emergency dispatch and communications services as well as other services would be best served by being managed through the Ford County Sheriff's Office and "Oversight Board"; and ,

Whereas, Paxton Police Department, Gibson City Police Department, Ford County E911 Board, Gibson Area Hospital and Ambulance Services, Ford County Area Fire Departments, (herein called the "Oversight Board") desires to obtain emergency dispatch and emergency communications services from the Ford County Sheriff's Office Telecommunications Center; and,

Whereas, the parties hereto recognize that it is in the best interests of the citizens within their respective jurisdictions and in the furtherance of the health, safety and welfare of the citizens to have a unified emergency dispatch and communications system having the advantage of economies of scale; and,

Whereas, the governing body of each party has resolved, agreed, or ordained that this interagency agreement may be entered into;

Now, therefore, in consideration of the mutual covenants contained herein, it is hereby agreed as follows:

I) Definitions

Ford County Telecommunications Center: To be administered by this agreement.

There shall be an Oversight Board composed of seven (7) persons as follows:

1. The Gibson City Police Chief or Designee
2. The Paxton Police Chief or Designee
3. The Ford County E911 Director or Designee
4. The Gibson Area Ambulance Director or Designee
5. A Fire Department Representative
6. A Ford County Board Member
7. The Ford County Sheriff

II) Functions and Authority of the Oversight Board

1. The Ford County Sheriff shall be the permanent chairperson of the Oversight Board.
2. A quorum for the Oversight Board shall consist of five (5) members.
3. The Oversight Board shall meet at least two (2) times annually and appoint a secretary who shall keep good and sufficient minutes of the meetings.
4. Conduct a bi-annual performance review of the Ford County Telecommunications Center.
5. Evaluate and make recommendations to the Ford County Sheriff concerning policies and procedures of the Ford County Telecommunications Center.
6. Evaluate and make recommendations to the Ford County Sheriff concerning development, programming, operational and personnel policies and equipment usage.
7. Oversight Board may call a special meeting at any reasonable time to address recipient concerns involving the Ford County Telecommunications Center.
8. Any increase in funds for dispatch services imposed by Ford County towards the recipients must be approved by the Oversight Board by a two-thirds (2/3) majority vote.

III) Admission of New Recipients

Public safety entities that are not recipients under this agreement may be added to this agreement as recipients upon meeting any terms and conditions as determined by the Oversight Board.

IV) Duration and Termination

Except as otherwise specifically provided herein, any party to this agreement may withdraw from the Oversight Board upon at least one (1) year written notice to the Oversight Board. Said termination must be received by December 1st of the year prior to the termination effective on December 1st of the following year.

V) Amendments

This agreement may be amended at any time by the majority action of the Oversight Board and ratified by the majority of the legislative bodies of all Parties of this agreement.

VI) Severability

If a provision of this agreement of application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the agreement, which can be given effect without invalid provision or application, and to this end, the provisions of the agreement are declared to be severable.

VII) Execution of Agreement

Each party to this agreement may bind itself with all other parties to this agreement to form the Oversight Board by signing a duplicate original to the Oversight Board. It is understood that such execution shall not require that one original agreement be signed by all parties to this agreement, but that there will be several duplicate originals signed by each party to this agreement. The purpose of this provision is to facilitate the signing of this agreement and to avoid undue delay in the execution of this agreement. This agreement however, shall be executed on behalf of each member by its authorized representative and pursuant to the appropriate motion, resolution or ordinance of each local government or other entity as the case may be. Each party to this agreement shall be bound to it as of the date it is signed by that member.

VIII) Indemnity Agreement

Each party to this agreement agrees to hold harmless and indemnify the other parties to this agreement for loss or damage of any nature arising from provision of law enforcement, fire, medical aid services and/or equipment by each party's employees or agents in aid of any other party. Specifically, action under the direction and control of a party to this agreement shall be interpreted solely as direct control of actions by the party receiving the aid. Otherwise the primary commissioning agency remains liable or responsible for the actions of its employees or agents.

IX) Compensation

In consideration for providing emergency communications services, **Gibson Area Ambulance Service** shall pay the sum of \$20,000.00 to the Ford County Sheriffs' Office located at 235 N. American Street, Paxton, IL 60957 in equal monthly installments of \$1,666.67, due and payable without demand by the 15th of each month. Recipients may also choose to pay one lump sum of \$20,000.00 on or about December 01, 2017.

FORD COUNTY SHERIFF

BY: 

ATTEST: 

HOSPITAL BOARD PRESIDENT

BY: 

ATTEST: 

GIBSON AREA HOSPITAL C.E.O.

BY:  CEO

ATTEST: 

FORD COUNTY BOARD

BY: _____

ATTEST: _____



3103 Tatman Court, Suite 104, Urbana, IL 61802: Phone 217-328-9630 Fax: 217-328-9632
john@amsi1.net

PROPOSAL

March 7, 2018

Ford County

Location: Ford County Jail

Attn: Shane

Project: Condensing Unit & Coil

We are pleased to provide you with our proposal to provide and install (1) 6 ton air cooled condensing unit, and (1) DX coil for the lump sum price of \$12,500.00.

Thank you for the opportunity to provide you our proposal. If you have any questions, please contact our office.

Respectfully submitted,

John Davis
Service Manager

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Date _____

Signature _____

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for the above work and completed in a substantial workmanlike manner.

Payment terms: Due upon receipt of invoice. Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. This proposal is valid for 30 days. All work performed between 7:00 am to 3:30 pm Monday thru Friday, unless noted otherwise.

If requested, Contractor will provide appropriate lien waivers upon receipt of payment. Contractor reserves the right to suspend or terminate performance in the event the Owner's nonpayment. Customer will be responsible for all collection costs, including reasonable attorney fees.
